

“sight”.

26. *De Quaerendo Deum* 3 (3 8:2- 10).

27. Another way of putting the point that God escapes all conception is to declare all conception of His quiddity to be *symbolical*. Nicholas takes this latter approach when he searches for illustrative symbols such as “*possest*,” “*non-aliud*,” “*posse ipsum*,” “*ipsum esse*,” “*idem absolutum*.”

28. *DI I*, 24 (77:1-4): “For who could understand the infinite Oneness which infinitely precedes all opposition?—where all things are incompositely enfolded in simplicity of Oneness, where there is neither anything which is other nor anything which is different”